



## NORTH EAST INDEPENDENT SCHOOL DISTRICT

Date: May 8, 2017

Presenter: Ron Clary  
Garrett Sullivan  
Executive Director, CM&E

Subject: 2015 Bond Program Johnson High School Fine Arts Addition (New 2<sup>nd</sup> Band Hall) Project Schematic Design Approval      Related Page(s): None

### ACTION ITEM

#### **BACKGROUND INFORMATION**

The 2015 Bond Program includes funding for Johnson High School to construct a 2<sup>nd</sup> Band Hall. The bond program will provide for construction of the following program elements: (1) 2<sup>nd</sup> band rehearsal hall; (2) band office; (3) band storage; and (4) MEP support areas. The design program for the 2015 Bond Johnson High School Fine Arts Addition Project equals 5,000 sq. ft. of facility improvements along with civil engineering site work, site utilities, landscape, irrigation, asphalt pavement area, and flatwork.

#### **ADMINISTRATIVE CONSIDERATION**

This is an approved project within the 2015 Bond Program.

#### **BUDGETARY CONSIDERATION**

Funds for this project are included in the 2015 Bond Program. The recommended Board-Approved construction budget for the 2015 Bond Johnson High School Fine Arts Addition Project equals \$1,975,000.00.

#### **RECOMMENDATION**

It is recommended that the Board of Trustees approve the Schematic Design Presentation for the 2015 Bond Johnson High School Fine Arts Addition Project and authorize the full development of design and construction documents for this project.

#### **BOARD ACTION REQUIRED**

Approval/Disapproval